**DCCCXXXV.**

Six paper leaves, about 13 3/8 in. by 7 3/4, the last of which is much torn. Each page is divided into two columns of from 34 to 39 lines. The writing is neat and regular, of the xiith ccnt. They contain—

Three discourses on S. Stephen; viz.—

1. Of Gregory Nyssen, $ܡܐܡܪܐ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܕܥܠ ܣܛܦܐܢܘܣ ܪܝܫܐ ܕܣܗ̈ܕܐ.. Fol. 1 a. Sec Opera, t. iii., from p. 356 C, διάκονον μυστηρίων Χριστοῦ, to p. 358 D, τίνα φέρει τῶν λυπούντων διόρθωσιν; and from p. 361 A, καὶ τῶν ἀπὸ τῆς 'Αλεξύνδρου πόλεως σοφῶν αὐτῷ προσπαλαίουσθαι, to the end.

2. Of John Chrysostom, $ܬܘܒ ܡܐܡܪܐ ܕܩܕܝܫܐ ܝܘܐܢܝܣ ܕܥܠ ܣܛܦܐܢܘܣ ܪܝܫܐ ܕܣ̈ܗܕܐ. Beginning, fol. 4 a: $ ܫܘܦܪܐ ܕܢܨ̈ܚܢܘܗܝ ܕܣܗܕܐ ܣܛܦܐܢܘܣ: ܗܢܐ ܕܐܝܬܘܗܝ ܒܥܕܬܐ ܩܕܡܝܬܐ ܕܐܫܬܟ̣ܚܬ̇ ܒܟܪܡܐ ܕܣܗܕܘܬܐ: ܡܓܪܓ ܠܝ ܝܘܡܢ ܕܥܠܘܗܝ ܐ̇ܡܠܠ܆ ܏ܘܫ.

3. Of Jacob of Batnae, $ ܬܘܒ ܡܐܡܪܐ ܕܩܕܝܫܐ ܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ ܕܥܠ ܩܕܝܫܐ ܣܛܦܐܢܘܣ ܪܝܫܐ ܕܡܫܡ̈ܫܢܐ ܘܩܕܡܝܐ ܕܣ̈ܗܕܐ. Beginning, fol. 5 b: $ܒܘܟܪܐ ܕܣ̈ܗܕܐ ܩܪܢܝ ܠܚܠܘܠܗ ܪܘܚܢܝܐ̣. ܗܒ ܠܝ ܡܪܢ ܕܒܪ̈ܘܡܝܢܐ ܐܚܕܐ ܥܡܗ. Imperfect.

[Add. 14,739, foll. 1—6.]

**DCCCXXXVI.**

Nine paper leaves, about 19 J in. by 13§ (Add. 11,732, foil. 229—237), eight of which formed part of the eighth quire ($ܚ) of a large manuscript. Foll. 229, 232, 233, and 236, are much torn; and two leaves are wanting after fol. 232. Each page is divi­ded into two columns of 31 lines. These leaves are written in a good, regular hand of the xiith cent., and contain—

1. Part of the discourse, ascribed to John Chrysostom, on Virginity and Repentance: $ ܡܐܡܪܐ ܕܡܪܝ ܐܝܘܢܝܣ. ܕܥܠ ܒܬܘܠܘܬܐ̇ ܘܬܝܒܘܬܐ̣ ܘܡܪܬܝܢܘܬܐ. Fol. 229 a.

2. Part of hom. lxxxiii. on the Gospel of S. John, by John Chrysostom. Fol. 233 a. See Opera, t. viii., p. 565, %.. Subscription: $. ܫܠ̣ܡ ܡ̇ܡܠܐ ܕܡܪܝ ܐܝܘܢܢܝܣ

3. Selections from the writings of Isaac of Nineveh: $ ܬܘܒ ܟ̇ܬܒܝܢܢ ܩܠܝܠ ܡܢ ܡ̇ܠܦܢܘܬܗ ܕܐܒܐ ܡܪܝ ܐܝܚܩ ܕܢܝܢܘܐ..

a. A letter, $ ܐܓܪܬܐ ܕܐܫܬܕܪܬ ܡܢܗ̣ ܠܘܬ ܐܢܫ ܡܢ [ܐܚ̈ܐ] ܪܚ̇ܡ ܫܠܝܐ. ܥܠ] ܗ̇ܝ ܕܐܝܟܢ [ܡܬܦܪܣ ܣܛܢܐ ܠܡܒܛܠܘ ܠـ[ـܚ̈ܦܝܛܐ [ܡܢ ܐܡܝܢܘܬܐ ܕܒܫܠܝܐ]. Fol. 233 b. See Add. 14,633, no. 40.

*b.* Another letter, $ ܐܓܪܬܐ ܕܝܠܗ ܕܡܪܝ ܐܝܣܚܩ, beginning, fol. 235 a: $ ܫܐ̣ܠܬܟ ܚܒܝܒܝ ܠܘ ܕܓܘܐ ܗܝ̣. ܐܠܐ ܕܪܐܙܐ ܗܘ ܕܪܘܚܐ. ܏ܘܫ.. See Assemani, Bibl. Or., t. i., p. 458, lib. iii., serm. 44.

*c.* On solitude, beginning, fol. 236 b: $ ܐܚܒܝܗ̇ ܠܠܚܘܕܝܘܬܐ ܐܦܢ ܡܚܝ̣ܠ ܐܢܬ ܡܢ ܟܠܗܘܢ ܙܕܩ̈ܐ ܕܒܗ̇. Imperfect.

On the margin of fol. 236 b there is the following note in the rude handwriting of one Rabban Ibrāhīm:

$ܡܪܝܡ ܝܠܕܬ ܐܠܗܐ ܢܗܘܐ [ܪ]ܚ̈ܡܐ ܪܒܢ (sic) $ ܒܪܗܝܡ [ܚـ]ـܛܝܐ ܘܥܠ ܐܒܘܗܝ ܘܥܠ [ܐ]ܡܗ ܘܥܠ ܐܚ̈ܘܗܝ ܘܥܠ [ܐܚ̈ـ]ـܘܬܗ ـ ܡܪܝܡ ܚܣܐ [ܚ̈ܛـ]ـܗܘܝ ܕܟܬܘܒܐ.

Fol. 237 is a small fragment, containing on one side the words (S. John, ch. xx. 25): $ ܗܘ ܕܝܢ ܐܡ̣ܪ ܠܗܘܢ. ܐܠܐ ܚ̇ܙܐ ܐܢ̣ܐ ܒܐܝ̈ܕܘܗܝ..

[Add. 14,732, foll. 229—237.]

**DCCCXXXVII.**

Paper, about 10 5/8 in. by 7 5/8, consisting of 230 leaves, a few of which are slightly stained and torn, especially foll. 1, 92, 101, and 228—230. The quires are signed with letters from $ܙ to $ܠܒ, but their original number is uncertain, there being lacunae after foll. 21, 131, 151, 161, 181, 187, 197, 217, and 225. The first six quires have been wholly lost, and of the seventh only the last leaf remains. Each page is divided into two columns, of from 23 to 33 lines. This manuscript is written in a good, firm hand of the xiith cent., with the excep­tion of fol. 198, which is quite modern. The contents are—

1. Dialogue between Macarius ($ܐܒܐ ܡܩܪܝ) and the Angels ($ܡ̈ܠܐܟܐ), regarding the separation of the soul from the body, and the state of the souls of the righteous and the wicked after death. Imperfect at the beginning. Fol. 1 a.

2. Selections from the Lives of the Egyp­tian fathers by Palladius, with the title $ܡܡܠܐ ܕܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ. Imperfect at the end. Fol. 3 b.

3. The history of Maximus and Domitius: $

ܬܘܒ ܬܫܥܝܬܐ ܕܐܒ̈ܗܬܐ ܩܕܝ̈ܫܐ ܡܟܣ݊ܝܡ݊ܘܣ ܘܕ݊ܡܛ݊ܝܘ݊ܣ ܒܢܘ̈ܗܝ ܕܘܠ̇ܛܝܢܝܣ (sic) $ܡ̇ܠܟܐ ܪܒܐ ܘܪܚܡ ܐܠܗܐ.

Fol. 22 a.

4. Anecdote of Ammon, $ܛܘܒܢܐ ܐܡܘܢ; without title. Fol. 40 b. See the Historia Lausiaca, cap. 8, "de sancto Amon et ejus conjuge."

5. Letter of Philoxenus of Mabūg to a friend, on the duties of the ascetic life: $ ܀ـــ܀ ـــ܀ ܐܓܪܬܐ ܕ܏ܩܕ ܡܪܝ ܦܝܠܠܘܟܣ ܕܠܘܬ ܐܢܫ ܡ̇ܐܚܒܢܗ ܫ̇ܕܪܗ̇ ܕܐܝܬܘܗܝ ܗܘܐ ܚܕ ܡܢ ܪ̈ܝܫܢܐ ܕܡܕܒܪܐ: ܥܠ ܫܘܪܝܐ ܕܡ̇ܦܩܬܗ ܕܒܪܐܢܫܐ ܡܢ ܥܠܡܐ. ܘܥܠ ܫܘܥܒܕܐ ܕܒܩܝܢܘܒܻܝܢ. ܘܥܠ ܡ̇ܘܬܒܐ ܕܒܩܠܝܬܐ ܘܥܠ ܫܠ̣ܝܐ ܕܒܠܚܘܕܝܘܬܐ: ܘܩܪ̈ܒܐ ܘܓ̈ܠܝܢܐ ܘܥܩܬܐ ܘܚܕܘܬܐ ܕܗ̇ܘܝܢ ܠܥܡܪ̈ܝ ܒܫܠ̣ܝܐ. ܘܡܦܠܓܐ ܠܬ̈ܠܬܐ ܪ̈ܝܫܝܢ̇. ܥܠ ܬܠܬܝ̈ܗܝܢ ܡܘ̈ܫܚܬܐ.

Beginning, fol. 42 a:

$ܗܝܕܝܢ ܐܒܘܢ ܩܕܝܫܐ ܫ̇ܪܝ ܕܢܟܬܘܒ ܗܟܢܐ. ܡܛܠ ܗܟܝܠ ܕܚܙܝ̇ܬܗ̇ ܠܢܦܫܟ ܐܘ ܚܒܝܒܗ̇ ܕܢܦܫܝ ܕܢܦܝܩܐ ܒܬܪ ܫܟܚܬܐ ܕܐܘܪܚ̈ܝܐ (sic) $ܗ̇ܝ ܕܕܪܫ̣ ܡܪܢ ܠܫ̈ܠܝܚܘܗܝ. ܟܕ ܕܝܢ ܚ̇ܪܬ ܒܫܐܠܬܟ ܠܗܕܐ ܚܙܝܬ. ܕܪܚ̇ܡ ܢܝܫܗ ܕܪܥܝܢܟ. ܟܕ ܥܘܬܪܐ ܕܬܓܘܪܬܟ ܐܬ݂ܐ ܒܐܥ̈ܦܐ ܣ̈ܓܝܐܐ. ܏ܘܫ ܀ـــ܀ـــ܀ـــ܀.

Subscription, fol. 71 b:

$ܫܠܡ̣ܬ ܐܓܪܬܐ ܕܩܕܝܫܐ ܦܝܠܠܘܟܣܝܢܘܣ܆ ܕܡܦܠܓܐ ܠܬܠܬ̈ܐ ܪ̈ܝܫܝܢ: ܥܠ ܬܠܬܝ̈ܗܝܢ ܡܫܘ̈ܚܬܐ: (sic) $ ܩ̣ܪܝ ܘܐܣܬܟ̇ܠ: ܘܨ̇ܠܐ ܥܠܝ .. ܒܒܥܘ ܡܢܟ: ܐܘ ܥܒ̣ܕܗ ܕܝܫܘܥ ܐܠܗܐ ܕܥܠ ܟܠ.

6. A prayer of Philoxenus: $ܨܠܘܬܐ ܡܢ ܗ̇ܘ ܣܒܐ ܩܕܝܫܐ. ܐܡ̇ܪ ܐܢܫ ܥܠ ܢܦܫܗ ܟܠ ܐܡܬܝ ܕܨ̇ܒܐ.. Fol. 71 b.

7. A prayer of Isaiah of Scete: $ܐܚܪܬܐ ܨܠܘܬܐ ܕܐܒܐ ܐܫܥܝܐ ܕܡܨ̇ܠܐ ܐܢܫ ܥܠ ܢܦܫܗ ܟܠ ܐܡܬܝ ܕܨ̇ܒܐ: ܐܢ ܐܝܬܘܗܝ ܒܫܠ̣ܝܐ ܒܩܠܝܬܗ ܘܐܢ ܐܝܬܗܘܝ ܠܒܪ. Begin­ning, fol. 71 b: $ܐܠܗܐ ܐ̇ܫܘܢܝ ܠܚܫܐ ܕܐܒܝܠܘܬܐ ܒܠܒܝ.

8. Rules for the Monastic Life by Phi­loxenus of Mabūg: $ܕܘܒܪ̈ܐ ܕܕܝܪܝܘܬܐ ܕܡܪܝ ܦܝܠܝܟܣܝܢܘܣ ܐܦ܏ܝܣ ܕܡܒܘܓ. Beginning, fol. 72 a: $܏ܡܢ ܕܠܐ ܡܫܟܚ ܒܪܝܫܐ ܕܢܗܘܐ ܬܠܡܝܕܐ ܠܡܫܝܚܐ. ܐܠܐ ܐܢ ܐܬܢܟܪܝ ܡܢ ܥܠܡܐ ܟܠܗ. ܐܝܟ ܡܠܬܗ ܕܡܪܢ ܕܐܡ̣ܪ. ܗܕܐ ܐܠܦܬܟܘܢ. ܕܐܠܐ ܟ̇ܦܪ ܐܢܫ ܒܥܠܡܐ ܟܠܗ. ܘܒܐܚ̈ܘܗܝ ܘܒܐܚ̈ܝܢܘܗܝ. ܘܒܓܢܣܗ. ܘܒܐܒܘܗܝ ܘܒܐܡܗ. ܘܒܟܠ ܡܕܡ ܕܐܝܬ ܠܗ. ܘܗ̇ܝ ܕܪܒܐ ܡܢ ܟܠܗܝܢ. ܐܦ ܒܚ̈ܝܐ ܕܩܢܘܡܗ. ܠܐ ܡܫܟܚ ܕܢܗܘܐ ܠܝ ܬܠܡܝܕܐ ܏ܘܫ.

9. Selections from a commentary on the discourses of Isaiah of Scete, by an unnamed author. @[Perhaps the abbat Dād-yeshūa’. See Assemani, Bibl. Or., t. iii., pars 1, p. 99.]@

a. Second discourse, on humility: $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܡܟܝܟܘܬܐ: ܕܐܝܬܘܗܝ ܦܘܫܩܐ ܕܐܒܐ ܐܫܥܝܐ. Beginning, fol. 78 b: $ܒܗܢܐ ܡܐܡܪܐ ܡ̇ܠܦ ܩܕܝܫܐ ܐܒܐ ܐܫܥܝܐ ܟܠ ܥܒ̇ܕܐ ܕܡܟܝܟܘܬܐ. ܟܕ ܡ̇ܘܕܥ ܠܘܩܕܡ: ܕܡܢܐ ܐܝܬܝܗ̇ ܡܟܝܟܘܬܐ܆ ܘܡܢ ܡܢܐ ܡܬܩ̇ܢܝܐ. ܒܗ̇ܝ ܕܠܟܠܗܝܢ ܡ̈ܘܫܚܬܐ ܚ̇ܫܚܐ. ܟܕ ܣܐܡ ܠܘܩܕܡ ܫܐܘܠܐ ܕܥܠ ܡܟܝܟܘܬܐ. ܐܝܟ ܕܡܢ ܦܪܨܘܦܐ ܕܐܚܪ̈ܢܐ ܘܐܡ̇ܪ. ܕܡܢܐ ܐܝܬܝܗ̇ ܡܟܝܟܘܬܐ. ܏ܘܫ.

b. Third discourse, on the love of the Messiah: $ܡܐܡܪܐ ܕܬܠܬ̈ܐ ܕܥܠ ܚܘܒܐ ܕܡܫܝܚܐ ܘܢܝ̣ܫܐ ܬܪܝ̣ܨܐ. Beginning, fol. 80 b: $ ܒܗܢܐ ܡܐܡܪܐ ܡ̇ܠܦ ܩܕܝܫܐ ܐܒܐ ܐܫܥܝܐ ܥܠ ܚܘܒܗ ܕܡܫܝܚܐ. ܟܕ ܣ̇ܐܡ ܠܗ ܩܕܡ ܝܚ̈ܝܕܝܐ ܐܝܟ ܢܝܫܐ .. ܘܡ̇ܠܦ ܠܗܘܢ ܕܒܗ ܢܚܘܼܪܘܢ. ܘܡܛܠܬܗ ܢܥ̣ܡܠܘܢ ܒܥܡ̣̈ܠܐ ܕܦܓܪܐ: ܘܢܬܐܠܨܘܢ ܒ̈ܐܓܘܢܐ ܕܪܥܝܢܐ܇ ܥܕܡܐ ܕܡܬܕܟܐ ܠܒܗܘܢ ܡܢ ܚ̈ܫܐ ܘܢ̇ܗܪ ܪܥܝܢܗܘܢ ܒܢܘܼܗܪܐ ܕܛܝܒܘܬܐ. ܘܚ̇ܙܝܢ ܠܡܪܢ ܒܓܠܝܢܐ ܕܢܘܼܗܪܐ ܕܛܝܒܘܬܐ. ܘܚ̇ܙܝܢ ܠܡܪܢ ܒܓܠܝܢܐ ܕܢܘܼܗܪܐ ܘܡܬܒ̇ܣܡܝܢ ܒܚܘܒܗ ܘܪ̈ܘܝܢ ܒܪܚܡܬܗ. ܕܗܢ̣ܘ ܟܠܗ ܣܟܐ. ܘܐܡ̇ܪ܀ ܨܠܝܒܐ ܝܠܕ ܠܚܘܒܐ. ܏ܘܫ.

*c.* Fifth discourse, on the virtues: $ܡܐܡܪܐ ܕ܏ܗ: ܕܥܠ ܡܝܬܪ̈ܬܐ. Beginning, fol. 82 b: $ܒܗܢܐ ܡܐܡܪܐ ܣ̇ܕܪ ܩܕܝܫܐ ܐܒܐ ܐܫܥܝܐ. ܐܝܠܝܢ ܕܐܠܝܨܐܝܬ ܣܢܝܩܝܢ ܥܠܗܝܢ ܐܚ̈ܐ ܥܡܪ̈ܝ ܒܫܠ̣ܝܐ. ܘܡ̇ܢܗܪ ܠܣܝ̇ܡܗܝܢ ܐܡ̇ܪ .. ܗ̇ܝ ܕܬܕܘܢ ܢܦܫܟ ܡ̇ܝܬܝܐ ܠܟ ܡܟܝܟܘܬܐ. ܏ܘܫ..

*d.* Sixth discourse, on the passions of sin: $ܡܐܡܪܐ ܕܫ̈ܬܐ: ܕܥܠ ܚ̈ܫܐ ܕܚܛܝ̣ܬܐ. Beginning, fol. 83 b: $ ܒܗܢܐ ܡܐܡܪܐ ܡܙܗܪ ܩܕܝܫܐ ܐܒܐ ܐܫܥܝܐ܇ ܡܢ ܚ̈ܫܐ ܕܚܛܝ̣ܬܐ. ܟܕ ܡܢܗܪ ܠܗܘܢ ܒܦܘܫܩܐ ܕܥ̇ܒܕ ܠܟܠܚܕ ܚܕ ܡܢܗܘܢ. ܘܐܡ̇ܪ ܡܛܠ ܣܘ̈ܟܐ ܕܒܝ̣ܫܘܬܐ. ܕܢܕܥ ܒܪܐܢܫܐ ܡܢܐ ܐܝܬܗܘܝ ܚܫܐ. ܘܡܢܐ ܐܝܬܘܗܝ ܗ̇ܘ ܕܦ̇ܪܫ ܠܗ ܡܢ ܐܠܗܐ. ܏ܘܫ.

10. Extracts from the writings of Isaiah of Scete, $ ܐܒܐ ܐܫܥܝܐ; viz.—

a. Beginning, fol. 85 b: $ܠܐ ܗܟܝܠ ܬܚ̣ܘܪ ܒܢ̈ܝܐ ܐܚܝ܆ ܟܡܐ ܕܐܝܬܝܟ ܒܦܓܪܐ. ܘܠܐ ܬܗ̇ܝܡܢ ܐܢܬ ܠܟ܇ ܐܢ ܚ̣ܙܝܬ ܕܐܬܬܢܝ̣ܚܬ ܒܙܒܢ ܡܢ ܩܪܒܐ. ܏ܘܫ..

*b.* Beginning, fol. 86 b: $ ܡܟܝܠ ܡܫ̇ܪܐ ܐܒܐ ܐܫܥܝܐ ܕܢܪܬܐ ܘܢܙ̇ܗܪ ܟܕ ܐܡ̇ܪ܀ ܢܬܟ̇ܬܫ ܗܟܝܠ ܒܟܠܗ ܚ̇ܝܠܢ ܐܘ̇ ܐܚ̈ܝܢ܆ ܟܕ ܦ̇ܠܚܝܢܢ ܛܒܐܝܬ ܒܙܒܢܐ ܗܢܐ ܙܥܘܪܐ ܠܥܒ̇ܕܢ ܫܠܡܐ ܕܠܐ ܟܠ ܒܝ̣ܫܬܐ̣. ܕܢܬܦ̇ܨܐ ܡܢ ܪ̈ܫܝܥܐ ܒܝ̣̈ܫܐ܇ ܗܠܝܢ ܕܩ̇ܕܡܝܢ ܡ̇ܣܢܝܢ ܠܢ ܓܝܪ ܒܟܠܗܝܢ. ܘܡܥܘܟܝܢ ܟܠ ܥ̇ܒ̈ܕܐ ܕܝܠܢ. ܒܝ̣̈ܫܐ ܓܝܪ ܐܝܬܝܗܘܢ ܘܠܐ ܡܪ̈ܚܡܢܐ. ܏ܘܫ..

*c.* Beginning, fol. 88 b: $ ܒܙ̈ܒܢܐ ܩܕܡ̈ܝܐ ܬܪ̈ܥܝܬܐ ܡܚ̈ܒܠܬܐ ܢܒ̈ܗܢ ܗܘ̈ܝ ܒܐܚ̈ܐ܇ ܒܡܥܒܕܢܘܬܐ ܕܫ̈ܐܕܐ ܠ̈ܝ̣ܛܐ. ܕܚܕܐ ܡܢܗܝܢ ܐܝܬܝܗ̇ ܗܕܐ. ܐܢܫ̈ܝܢ ܕܝܢ ܦܫ̈ܝ̣ܛܐ ܕܠܐ ܡܕܪܫܝܢ ܗܘܘ ܒܕܘܒܪ̈ܐ ܕܪܥܝܢܐ܇ ܕܗ̇ܘܐ ܥܡ ܚܛܝ̣ܬܐ ܕܒܚ̈ܘܫܒܐ ܡܬܩ̇ܝܡܐ. ܐܡܪܝܢ ܗܘܘ. ܕܚ̣ܢܢ ܠܐ ܡ̣ܨܝܢܢ ܕܢܬܟ̇ܬܫ ܥܡ ܚܛܝ̣ܬܐ ܕܒܚܘ̈ܫܒܐ̣. ܐܦܠܐ ܦܘܩܕܢܐ ܩ̇ܒ̣ܠܢܢ ܡܢ ܐܠܗܐ ܥܠܗܕܐ. ܏ܘܫ.

*d.* $ܬܘܒ ܦܘ̈ܩܕܢܐ ܕܝܠܗ ܕܐܒܐ ܐܫܥܝܐ܇ ܠܗ̇ܢܘܢ ܕܡܬܪܚܩܝܢ ܡܢ ܥܠܡܐ ܠܛܟܣ̣ܐ ܕܕܝܪܝܘܬܐ. Fol. 94 b. See Add. 14,575, no. 5.

*e.* $ ܥܠ ܡܟܝܟܘܬܐ. Fol. 95 b. Sec Add. 14,575, no. 4.

*f.* $ܦܘܩ̈ܕܢܐ ܠܐܚ̈ܐ ܗ̇ܢܘܢ ܕܥܡܗ. Fol. 96 a. See Add. 14,575, no. 8.

*g.* $ܡܛܠ ܣܘܥܪ̈ܢܐ ܕܐܒ̣ܠܐ. Fol. 97 a. See Add. 14,575, no. 21.

11. Extract from the Lives of the Egyptian Fathers, $ܡܡܠܠܐ ܡܘܬܪܢܐ ܕܡܢ ܐܒ̈ܗܬܐ ܥܠ ܡܪܬܝܢܘܬܐ. Beginning, fol. 97 b: $ܥܒ̇ܕܐ ܗܘ ܪܒܐ ܫܪܪܐ. ܫܪܪܐ. ܢܘܼܗܪܐ ܕܠܝܬ ܒܗ ܚܫܘܟܐ ܩܕܡ ܟܠܗܘܢ ܥ̇ܒ̈ܕܝܟ ܩ̣ܢܝ ܫܪܪܐ. ܘܩܕܡ ܟܠܗܘܢ ܦܘ̈ܠܚܢܝܟ ܩܢ̣ܝ ܗܝܡܢܘܬܐ. ܏ܘܫ..

12. Selections from the writings of John the monk; viz.—

*a*. $ܐܓܪܬܐ ܕܡܪܝ ܝܘܚܢܢ ܝܚܝܕܝܐ ܚ̇ܙܝܐ. ܥܠ ܕܘܒܪ̈ܐ ܕܡܝܬܪ̈ܘܬܐ. Fol. 101 b. See Add. 17,170, no. 10.

*b.* Beginning, fol. 102 b: $ܓܡܝܪܘܬܐ ܕܫܪܪܐ ܐܝܕܐ ܕܒܝܕܥܬܐ ܕܐܠܗܘܬܐ ܡܫܬܡܠܝܐ. ܏ܘܫ..

13. The first discourse of Xystus of Rome, $ܡܡܠܐ ܡܘܬܪܢܐ ܕܟܣܝ݊ܣܛܣ ܀ـــ܀ـــ܀ ܐܦܝܣܩܘܦܐ ܕܪܗܘܡܝ.. Fol. 105 b.

14. An extract from Abraham Nephtarenus: $ܡܪܬܝܢܘܬܐ ܕܡܪܝ ܐܒܪܗܡ ܢ̇ܦܬܪܝܐ. ܠܘܬ ܐܚ̈ܐ ܝܚ̈ܝܕܝܐ. Fol. 111 a. In Add. 17,170, no. 7, it is ascribed to John the monk.

15. Letters of Jacob of Batnae; viz.

a. $ܐܓܪ̈ܬܐ ܕ܏ܩܕ ܘܡ̇ܠܦܢܐ ܡܪܝ ܝܥ܏ܩܘܒ ܕܣܝ̣̈ܡܢ ܠܗ ܠܡܪܬܝܢܘܬܐ. ܏ܩܕܡܐܝܬ ܕܥܠ ܫܪ̈ܓܪܓܝܬܐ ܘܚ̈ܙܘܢܐ ܕܡܢ ܫ̈ܐܕܐ ܙܐܦ̈ܢܐ.. Fol. 112 a. See Add. 17,163, fol. 27.

*b.* Without title, beginning, fol. 117 a: $ܐܠܘ ܦ̈ܓܥܘܗܝ ܕܥܠܡܐ ܕܒܝ̣ܫܐ ܠܐ ܡܕܘܕܝܢ ܠܝ܆ ܦܫܝ̣ܩ ܗܘܐ ܐܣܬ݀ܟܠ ܐܝܠܝܢ ܕܥ̇ܕܪ̈ܢ ܠܝ. ܏ܘܫ.. It is elsewhere ascribed to Philoxenus; see Add. 17,206, fol. 54 a.

*c.* To Stephen bar Sūdailī, $ ܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܝܠܗ ܕܡܠܦܢܐ ܡܪܝ ܝܥܩܘܒ ܕܥܠ ܡܪܬܝܢܘܬܐ ܕܝܠܗ ܕܡܪܝ ܝܥܩܘܒ ܕܠܘܬ ܣܛܐܦܢܐ ܒܪ ܨܘܕܝܠܝ.. Fol. 118 a. See Add. 14,587, no. 1.

*d.* Without title, beginning, fol. 121 a: $ܐܝܢܐ ܕܠܐ ܫ̇ܠܚ ܠܟܠ܆ ܕܢܠܒ̣ܫ ܠܚܕ ܠܐ ܡܫܟ̣ܚ. ܚܕ ܓܝܪ ܥܡ ܟܠ ܠܐ ܡ̇ܬܠܒܫ. ܘܡ̇ܢ ܕܠ̇ܒܫ ܠܟܠ܆ ܦܘܪܣܝܐ ܗܘ ܠܒܘܫܗ. ܏ܘܫ..

16. Selections from the writings of John Saba; viz.—

a. $ܐܓܪܬܐ ܡ̣ܢ ܗ̇ܘ ܣܒܐ ܩܕܝܫܐ. Fol. 122 See Add. 14,729, fol. 207 a.

b. $ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܥܠ ܛܘܟܣܐ ܕܐܚ̈ܐ ܫܪ̈ܘܝܐ.. Fol. 126 a. See Add. 14,728, fol. 239 a.

c. $ܕܝܠܗ ܕܣܒܐ ܩܕܝܫܐ ܪ̈ܝܫܐ ܡܦܪ̈ܫܐ ܕܝܕܥܬܐ ܡܐܡܪܐ ܗܢܐ ܩܕܡܝܐ.. Fol. 127 b. See Add. 14,729, fol. 70 a.

d. $ ܕܝܠܗ ܥܠ ܪܘܓܙܐ. ܘܥܠ ܦܗܝܐ. ܘܥܠ ܥܩܬܐ. ܘܥܠ ܪܡܘܬܐ.. Fol. 131 a. See Add. 14,729, fol. 221 a.

17. A fragment, entitled $ܬܚ̈ܘܝܬܐ ܕܠ̇ܚܡܝܢ ܠܪ̈ܦܝܐ ܘܠܚ̈ܒܢܢܐ ܘܠܐܝܠܝܢ ܕܠܐ ܝܨ̇ܦܝܢ ܕܢܦܫܗܘܢ.. Beginning, fol. 131 b: $ܐܝܠܝܢ ܕܦܣܩܘ ܣܒܪܗܘܢ. ܘܐܫܠܡܘ ܢܦܫܗܘܢ ܠܦܘܠܚܢܐܛܢܦܐ ܕܪ̈ܓܝܓܬܗܘܢ ܫܟܝܪ̈ܬܐ. ܘܫܪ̈ܝܢ ܐܘܪ̈ܚܬܗܘܢ ܒܟܠ ܙܒܢ. ܘܪ̈ܚܡܝܢ ܢܝܚ̈ܐ ܡܣܓ̈ܦܢܐ. ܕܡܝܢ ܠܐܪܥܐ ܒܝܪܬܐ. ܠܡܕܒܪܐ ܫܗܝܐ. ܏ܘܫ..

18. The letter of John the monk to Hesychius: $ܐܓܪܬܐ ܕܡܪܝ ܝܘܚܢܢ ܕܠܘܬ ܗܘܣܝܟܘܣ ܕܡܘܕܥܐ ܥܠ ܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ. Fol. 132 a. See Add. 17,170, no. 12. On the margin of fol. 134 a there is an extract, in a different handwriting, entitled $ܙܘܗܪ̈ܐ, beginning: $ܠܐ ܬܗܘܐ ܚ̣̇ܟܝܡ ܒܡܠܬܐ̇ ܐܠܐ ܒܥܒܵܕܐ. ܒܕܚܟܡܬܐ ܕܒܡܠܬܐ̇ ܗܪܟܐ ܦܵܝܫܐ. ܚܟܡܬܐ ܕܝܢ ܕܒܥܒܵܕܐ̇ ܒܥܠܡܐ ܕܥܬܝܕ ܡܥܵܕܪܐ. ܏ܘܫ..

19. A letter of Bābai (or Babuaeus, bishop of Seleucia and Ctesiphon), who was mur­dered by Bar-saumā, bishop of Nisibis, to the priest Cyriacus, on the ascetic life:

$ܐܓܪܬܐ ܕܡܪܝ ܒܒܝ ܗ̇ܘ ܕܩܛܠܗ ܒܪܨܘܡܐ ܪܫܝܥܐ ܕܠܘܬ ܩܘܪܝܩܘܣ ܩܫܝܫܐ ܕܥܠ ܝܚܕܝܘܬܐ (sic) $ ܘܡ܏ܣܪ (ܘܡܣܪܩܘܬܐ) ܓܡܝܪܬܐ ܘܐܠܗܝܬܐ.

Beginning, fol. 138 a:

$ܐܝܬܘܗܝ ܥܒܕܐ ܓܡܝܪܐ ܘܡܫܡܠܝܐ ܦܘܠܚܢܐ ܗ̇ܘ ܕܡ̈ܠܐܟܐ. ܘܗܠܝܢ ܦܩ̇ܙ (sic) $ܕܟܝܘܬܐ ܕܠܒܐ̇. ܚܘܒܐ ܗ̇ܘ ܕܪܚܡ̣ܬ ܐܠܗܐ. ܙܗܝܪܘܬܐ ܕܡܢ ܚܘ̈ܫܒܐ ܡܪܢܝܬܐ ܕܒܡܫܝܚܐ. ܨܠܘܬܐ ܕܠܐ ܫܠܘܐ. ܨܘܡܐ ܐܡܝܢܐ ܕܪܚܡܬ ܐܓܘܢܐ ܕܠܘܩܒܠ ܚ̈ܘܫܒܐ ܡܫܟܪܐ. ܡܨܘܬܐ ܐܡܝܢܬܐ ܕܥܡ ܦܓܪܐ. ܚܣ̣ܠܘܬܐ ܕܡܢ ܡܐܟ̈ܠܬܐ ܪܓܝܓܬܐ. ܏ܘܫ.

20. Selections from the writings of Isaac of Nineveh: $ܬܘܒ ܒܝܕ ܐܠܗܐ ܡܓܒܝܢܢ ܡܢܬܐ ܡܢ ܡܠܦܢܘܬܐ ܘܡܪܬܝܢܘܬܐ ܡܠܝܬ ܚ̈ܝܐ ܕܡܪܝ ܐܝܣܚܩ ܕܢܝܢܘܐ..

a. $ܥܠ ܗܠܝܢ ܕܪܕܝܢ ܒܫܠܝܐ. ܕܐܡܬܝ ܡܫܪܝܢ ܠܡܕܥ ܐܦܢ ܩܠܝܠ ܕܐܝܟܢܐ ܡܛܘ ܒܦܘܠܚܢܐ ܒܝܡܐ ܠܐ ܡܬܕܪܟܢܐ ܕܕܘܒܪ̈ܐ ܕܫܠܝܐ̇ ܕܢܫܟܚܘܢ ܠܡܬܬܟܠܘ ܒܨܝܪ ܩܠܝܠ ܥܠ ܠܘܬܗܘܢ ܕܫܪܝܬ ܝܗܒܐ ܦܝܪܐ.. Fol. 146 a. See Assemani, Bibl. Or., t. i., p. 455, lib. iii., serm. 14.

b. $ ܥܠ ܫܗܪܐ ܕܠܠܝܐ ܘܐܝܠܝܢ ܕܥܡܠܝܢ ܒܗ ܒܕܘܒܪܐ ܕܒܝܫܐ ܡܣܬܪ. ܟܠܗܘܢ ܝܘ̈ܡܬܗܘܢ.. Fol. 148 a. See Add, 14,633, no. 12.

c. $ܕܒܡܢܐ ܡܬܥܕܪ ܒܪܢܫܐ ܠܡܬܩܪܒܘ ܒܠܒܗ ܠܘܬ ܐܠܗܐ. Fol. 148 b. See Asse­mani, Bibl. Or., t. i., p. 454, lib. iii., serm. 8.

d. A dialogue: $ܡܐܡܪܐ ܕܒ̈ܫܘܠܐ ܘܦܘ̈ܢܝ ܦܬܓ̈ܡܐ ܕܡܪܝ ܐܝܣܚܩ ܥܠ ܕܘܒܪ̈ܐ ܬܩ̈ܢܐ.. Fol. 150 b. See Add. 14,533, no. 32. Im­perfect at the end.

21. Several anonymous extracts; viz.—

a. On fornication, $ܥܠ ܚܫܐ ܢܕܝܕܐ ܕܙܢܝܘܬܐ. Beginning, fol. 152 a: $ܐܢ ܩ̇ܐܡ ܥܠܝܟ ܩܪܒܐ ܕܙܢܝܘܬܐ. ܩܛܘܠܐ ܕܝܚܝ̈ܕܝܐ. ܘܡܘܒܕܢܐ ܕܦܐܝܘܬܐ ܕܕܘܒܪ̈ܝܗܘܢ. ܒܟܠ ܡ̇ܘܬܐ ܐܝܢܐ ܕܗ̣ܘ ܠܡܘܒܕ ܠܢܦܫܟ ܠܐ ܬܬܥ̣ܣܩ. ܏ܘܫ..

b. On repentance, $ܕܚܕ ܣܒܐ ܥܠ ܬܘܬ ܢܦܫܐ. Beginning, fol. 153 a: $ܐܢܐ ܕܝܢ ܐܚ̈ܝ. ܘܝܐ ܠܩܢܘܡܝ ܝܗܒ ܐܢܐ. ܕܐܝܟܢܐ ܦܠܚܬ ܥܡ ܡܪܐ ܒܝܫܐ ܟܠܗܘܢ ܝܘ̈ܡܬܐ ܕܚ̈ܝܝ. ܏ܘܫ..

c. $ܙܘܗܪܐ, beginning, fol. 153 b: $ܫܪܓܐ ܕܒܫܡܫܐ ܙܕܝܩܐ ܕܠܐ ܚܟܝܡ..

d. $ܙܘܗܪܐ, beginning, fol. 154 a: $ ܒܪܝ ܟܠ ܚܟܡܬܐ ܐܝ̇ܕܐ ܕܕܚܠܬ ܐܠܗܐ ܠܐ ܡܠܦܐ ܠܟ. ܠܐ ܐܢܬ ܬܠܦܝܗ ܐܦܠܐ ܠܐܚܪ̈ܢܐ ܬܐܠܦܝܗ̇. ܏ܘܫ..

e. Profitable counsels, $ܡ̣̈ܠܟܐ ܡܘܬܪ̈ܢܐ ܠܢܦܫܐ ܘܠܦܓܪܐ. Beginning, fol. 156 a: $ܐܡܝܢܐܝܬ ܗܘܝ̣ܬ ܥ̇ܗܕ ܠܐܠܗܐ. ܘܬܪܥܝܬܟ ܫܡܝܐ ܗܘܝܐ܀.

f. $ܕܣܒܐ ܐܚܪܢܐ, beginning, fol. 157 b: $ܒܚܕ ܡܢ ܙܒ̈ܢܝܢ ܐܙ̇ܠܬ ܠܩܠܝܬܗ ܕܣܒܐ ܚܕ ܡܢ ܥ̈ܬܝܩܐ. ܐܢܫ ܡܝܬܪܐ. ܡ̇ܚܒ ܗܘܐ ܠܝ ܛ̇ܒ. ܩܠܝܠ ܕܝܢ ܗܕܝܘܛ ܗ̇ܘܐ ܒܡܠܬܗ. ܘܢܗܝܪ ܗܘܐ ܒܚ̈ܘܫܒܘܗܝ ܘܥܡܝ̣ܩ. ܏ܘܫ..

22. Admonition of Macarius the Great to those who renounce the world and seek the monastic life: $ܡܠܦܢܘܬܐ ܘܡܪܬܝܢܘܬܐ ܕܡܪܝ ܡ̇ܐܩܐܪܝܣ ܪܒܐ ܘܐܝܓܘܦܛܝܐ ܠܘܬ ܐܝܠܝܢ ܕܡܬܪܚ̇ܩܝܢ ܡܢ ܥܠܡܐ ܘܐܬ݀ܝܢ ܠܬܘܠܡܕܐ ܕܗܘ̣ܘ ܙܗܝ̣ܪܝܢ ܒܒܪܢܫܗܘܢ ܓܘܝܐ ܕܗܘ̣ܝܘ ܗܝܟܠܗ ܕܐܠܗܐ. Beginning, fol. 158 b: $ܡܛܠ ܕܐܦ ܐܢܬܘܢ ܐܚ̈ܐ ܪ̈ܚܝ̣ܡܐ ܘܚ̈ܒܝܒܐ. ܙܒܢ̈ܬܐ ܣ̈ܓܝܐܬܐ ܒܝܕ ܪܬ݀ܚܐ ܕܚܘܒܟܘܢ ܕܠܘܬ ܐܠܗܐ. ܫܐ̣ܠܬܘܢ ܡܢ ܒ̣ܨܝܪܘܬܢ. ܡܠܬܐ ܕܡܪܬܝܢܘܬܐ. ܕܡܩܲܪܒܐ ܠܟܘܢ ܠܚ̈ܝܐ ܚ̣̈ܕܬܐ ܕܠܐ ܫܘܠܡܐ. ܒܟܬܝ̈ܒܬܟܘܢ ܓܝܪ ܕܠܘܬܢ. ܫܐ̣ܠܬܘܢ ܠܡܐ̣ܠܦ. ܕܒܐܝܠܝܢ ܕܘܒܪ̈ܐ ܙܕܩ̇ ܠܡ̣ܗܘܐ. ܠܐܢ̈ܫܐ ܕܫܒ̇ܩܝܢ ܠܥܠܡܐ ܗܢܐ ܣܪܝܩܐ. ܘܡ̣ܬܪܚܩܝܢ ܡܢ ܟ̈ܠܗܝܢ ܪ̈ܓܝܓܬܗ ܣ̈ܢܝܬܐ. ܘܨ̇ܒܝܢ ܠܡ̣ܪܕܐ ܒܐܘܪܚܐ ܕܩܛܝܢܐ ܘܐܠܝ̣ܨܐ. ܐܝܟ ܡܠܬܗ ܕܡܲܐܚܝܢܢ. ܏ܘܫ.. Imperfect at the end.

23. Selections from the writings of Eva- grins; viz.—

*a.* The discourse to Eulogius, $ ܡܐܡܪܐ ܕܡ̇ܠܦܢܘܬܐ ܕܛܘܒܢܐ ܡܪܝ ܐܘܓܪܝܣ. Fol. 162 a. See Add. 14,578, no. 3.

*b.* $ܥܠ ܗܘܢܐ ܕܢܦܫܐ. Fol. 177 b. See Add. 14,578, no. 18.

*c.* Beginning: $ܫܠܝܐ ܕܡܠܬܐ ܐܬܦܪܣ ܠܡܩ̣ܢܐ. Fol. 178 b. See Add. 14,578, no. 37.

*d.* Beginning: $ܐܢ ܗ̣ܘ ܕܕܠܝܠܐܝܬ ܢܥܪܩ ܡܢܢ ܚܘ̈ܫܒܐ ܛ̈ܡܐܐ. Fol. 179 a. See Add. 14,578, no. 12.

*e.* Beginning: $ܟܠܗܘܢ ܚܘ̈ܫܒܐ ܛܡ̈ܐܐ ܟܕ ܢܓܪܘܢ ܒܢ. ܏ܘܫ.. Fol. 179 b. See Add. 14,578, no. 27.

f. Beginning: $ܫ̈ܐܕܐ ܕܩ̇ܝܡܝܢ ܠܘܩܒܠ ܣܘܥܪ̈ܢܝ ܕܘܒܪ̈ܐ. ܏ܘܫ.. Fol. 180 a. See Add. 14,578, no. 28.

g. Beginning: $ܐܝܬ ܡܢ. ܣܘ̈ܟܠܐ ܕܛܒܝܥܝܢ ܒܗܘܢܐ. ܐܣܟܝ̈ܡܐ ܕܣܘ̈ܟܠܝܗܘܢ. ܏ܘܫ.. Fol. 180 a. See Add. 14,578, no. 26. Sub­scription: $ܫܠܡ̣ ܡܡܠܠܐ ܕܒܐܝܠܝܢ ܡܬܛܒܥ ܗܘܢܐ ܘܒܐܝܠܝܢ ܠܐ ܡܬܛܒܥ..

*h.* $ܥܠ ܡܪܬܝܢܘܬܐ. Fol. 180 b. See Add. 14,578, no. 15.

*i.* $ܕܬܪ̈ܝܢ. ܕܥܠ ܡܪܬܝܢܘܬܐ. Fol. 181 a. See Add. 14,578, no. 16. Imperfect.

j. Beginning: $ܪܝܫ ܦܘܪܩܢܗ ܕܒܪܢܫܐ. ܕܢܒܣܘܪ ܩܢܘܡܗ.. Fol. 182 a. See Add. 14,578, no. 25.

24. Five letters of Macarius, $ ܐܓܪ̈ܬܐ ܕܐܒ̇ܐ ܡܩܪܝܣ. Fol. 183 b. The last is imperfect. See Add. 12,175, fol. 221 a.

25. Letter of John Chrysostom to his sister's son, who had fallen into sin: $ ܐܓܪܬܐ ܕܟܪܘܣܘܣܛܐܡܘܣ ܐܦܝܣܩܘܦܐ ܕܩܘܢܣܛܢܛܝܢܐܦܐܠܝܣ ܕܫܕܪܗ̇ ܠܘܬ ܒܪܚܬܗ ܕܢܦ̣ܠ ܒܚܛܝ̣ܬܐ. Beginning, fol. 188 a: $ ܐܡܝܪ ܒܢܒܝܐ ܚܙܩܐܝܠ. ܡܪܝܐ ܐܠܗܐ ܕܟܠ. ܕܐܢ ܠܡ ܢܗ̣ܦܘܟ ܙܕܝܩܐ ܡܢ ܙܕܝܩܘܬܗ ܘܢܥ̣ܒܕ ܥܘܼܠܐ ܩܕܡܝ. ܟܠܗ̇ ܙܕܝܩܘܬܐ ܗ̇ܝ ܕܥ̣ܒܕ ܠܐ ܐܬ݀ܕܟܪ ܐܡ̣ܪ ܡܪܝܐ. ܏ܘܫ..

26. Anecdote of Antony: $ܬܫܥܝܬܐ ܥܠ ܕܘܒܪ̈ܘܗܝ ܕܛܘܒܢܐ ܐܢܛܘܢܝܘܣ ܝܚܝܕܝܐ.. Beginning, fol. 194 a: $ܩܡ ܓܝܪ ܕܢܨܠܐ ܒܥܕܢܐ ܕܬܫܥ ܫ̈ܒܝܢ ܘܐܪܓܫ ܕܐܬܥܠܝ ܡܕܥܗ ܘܐܚܪܬܐ ܕܬܕܡܘܪܬܐ ܕܟܕ ܒܐܪܥܐ ܐܝܬܘܗܝ ܗܘܐ ܐܫܬܓܢ̣ܝ ܪܥܝܢܗ ܘܠܐ ܡܪܓܫ ܗܘܐ ܕܒܐܪܥܐ ܐܝܬܘܗܝ ܗܘܐ. ܏ܘܫ..

27. Extract from Basil, $ܕܝܠܗ ܕܡܪܝ ܒܐܣܠܠܝܘܣ ܥܠ ܙܗܝܘܬܐ ܘܥܠ ܙ̇ܢܝܘܬܐ.. Beginning, fol. 195 a: $ ܝ̇ܕܥܝܢ ܐܢܬܘܢ ܕܝܢ ܕܗ̇ܘܐ ܕܝܢܐ ܒܡܕܥܐ. ܥܠ ܙܗܝܘܬܐ ܘܥܠ ܙ̇ܢܝܘܬܐ. ܘܗܠܝܢ ܬܪ̈ܝܢ ܚ̈ܫܝܢ ܢ̇ܦܠܝܢ ܐܢܘܢ ܐܟܚܕ ܒܓܘ ܠܒܐ. ܘܗ̣ܘ ܪܥܝܢܐ ܫܪܝܪܐ ܡܥܲܠܐ ܘܝ̇ܬܒ ܐܝܟ ܕܝ̇ܢܐ. ܒܝܢܬ ܗܠܝܢ ܬܪ̈ܝܢ ܒܥ̈ܠܝ ܕܝ̈ܢ̣ܐ ܕܠܐ ܡܬܚ̣ܙܝܢ. ܪܓܬܐ ܕܝܢ ܥܒܝܕܐ ܣܢܝܓܪܐ ܠܙܢܝܘܬܐ. ܘܕܚܠܬܐ ܕܐܠܗܐ ܢ̇ܦܩܐ ܪܘܚܐ ܥܠ ܐܦܝ̈ ܙܗܝܘܬܐ. ܏ܘܫ..

28. Extract from Evagrius, with the title $ܕܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ. See above, no. 23, c. Fol. 196 a.

29. Exhortation to novices, $ ܡ̈ܠܐ ܕܚ̈ܫܚܢ ܠܐܚ̈ܐ ܫܪ̈ܘܝܐ ܘܩ̇ܢܝܢ ܡ̈ܢܗܝܢ ܝܘܬܪ̈ܢܐ.. Beginning, fol. 197 a: $ ܚܙܝ ܒܪܝ ܚܒܝܒܝ ܩܕܡ܏ܐܝ ܒܡܫܬܡܥܢܘܬܐ ܙܕܩ̇ ܠܟ ܕܬܬܚܫܚ ܝܬܝܪ ܡܢ ܟܠܡܕܡ. ܟܕ ܠܐ ܡܘܣܦ ܐܢܬ ܘܠܐ ܡܒܲܨܪ ܐܢܬ ܥܠ ܗ̇ܘ ܡܐ ܕܐܬ݂݀ܦܩܕ ܠܟ ܡܢ ܪܒܐ ܕܝܠܟ. ܏ܘܫ.. Imperfect.

30. A short extract from Theophilus (of Alexandria), $ܡܪܬܝܢܘܬܐ ܕܡܪܝ ܬܐܘܦܝܠܐ. Beginning, fol. 198 b: $ ܐܡܬܝ ܕܒܡܣܝܒܪܢܘܬܐ ܡܙܝܢ ܗܘܢܐ ܕܢܦܫܐ. ܝܘܬܪ̈ܢܐ ܕܠܐ ܒܙܥܘܪ ܩܢܐ. ܓܒܪܐ ܟܫܝܪܐ ܡܢ ܣ̈ܢܐܐ ܝܬܝܪ ܡܢ ܪ̈ܚܡܐ. ܗܕܐ ܕܣ̇ܓܝ̣ ܬܗܝܪܐ. ܘܥܠܛܠ̤ ܦܘܫܩܗ̇ ܠܫܡ̈ܘܥܐ..

31. Two discourses of Jacob of Batnae on Solitaries, $ ܥܠ ܐܝܚ̈ܝܕܝܐ.

*a.* Beginning: $ܪܡܐ ܡܫܘܼܚܬܐ ܕܝܚܝܕ̈ܝܐ ܡܢ ܟܠ ܬܓ̈ܡܝܢ. Fol. 198 a. See Add. 18,817, fol. 112 a.

*b.* Beginning: $ܒܡ̇ܠܦܢܘܬܗ ܕܒܪܐܠܗܐ ܢܗܪ̈ܝ ܒܪ̈ܝܬܐ. Fol. 208 b.

32. Two discourses of Ephraim; viz.—

*a.* On solitaries, $ ܕܝܚܝ̈ܕܝܐ, beginning, fol. 213 b: $ܐܢܗ̣ܘ ܕܡܚܒܝܢ ܪ̈ܒܢܐ. ܫܪܪܐ ܒܓܠܝܐ ܐܡ̇ܪ ܐܢܐ. ܘܐܠܐ ܡܥ̇ܩܝܢ ܬܠܡ̈ܝܕܐ. ܩܘܫܬܐ ܒܢܘܗܪܐ ܡܟܪܙ ܐܢܐ..

*b.* On humility, $ܕܡܟܝܟܘܬܐ, beginning, fol. 217 b: $ ܐܝܢܐ ܕܥ̇ܐܠ ܠܐܓܘܢܐ. ܘܨ̇ܒܐ ܕܢ̣ܣܒ ܙܟܘܬܐ. ܙܝܢܐ ܙܗܝܐ ܡܘܟܟܐ. ܢ̣ܬܥ̇ܛܦ ܐܝܟ ܫܪܝܢܐ. Imperfect.

33. A discourse of Isaac of Antioch on solitaries and eremites, and on the humility of brethren: $ܕܡܪܝ ܐܝܚܣܩ ܡܲܠܦܢܐ ܕܥܠ ܝܚ̈ܝܕܝܐ ܘܡܕܒܪ̈ܝܐ ܘܡܲܟܝܟܘܬܐ ܕܐܚ̈ܐ.. Beginning, fol. 220 b: $ ܛܘܒܝܟܘܢ ܥ̇ܡܪ̈ܝ ܕܒ̣ܪܐ. ܝܬܒ̈ܝ ܛܘܪ̈ܐ ܘܫܩ̈ܝܦܐ. ܕܚܣܝ̣ܟܝܢ ܐܢܬܘܢ ܡܢ ܥܘܼܠܐ. ܕܒܓܘ ܟܪ̈ܟܐ ܡܫܬܡܫ.. Imperfect at the end.

34. A discourse of Jacob of Batnae on Julian Saba; imperfect at the beginning. Fol. 220 a. Subscription, fol. 230 b: $ܫܠ̣ܡ ܡܐܡܪܐ ܕܥܠ ܣܒܐ ܙܗܝܐ ܝܘܠܝܢܐ. ܨܠܘܬܗ ܥܡܢ..

There are some attempts at coloured ornamentation in this volume, not only around the signatures of the quires, but also elsewhere; e.g. foll. 208 b, 213 b, and 217 b.

Three readers have recorded their names in several places; viz. Simeon, foll. 127 a, $ܫܡܥܘܢ , 134 a, $ ܫܡܥܘܢ ܚܛܝܐ ܨܠܘ ܥܠܘܗܝ ܡܛܠ ܡܪܢ, 220 b, $ ܫܡܥܘܢ ܚܛܝܐ; Sāhdā, foll. 149 a, $ܣܗܕܐ ܚܛܝܐ ܕܝܪܝܐ ܒܨܝܪܐ ܨܠܘ ܥܠܘܗܝ ܡܛܠ ܡܪܢ, 222 a, $ ܣܗܕܐ ܕܝܪ . . . ܚܛܝܐ ܡـ . . ܐܝܠܒ̤ܕ ܨܠܘ ܥܠܘܗܝ ܡܛܠ ܡܪܢ; and Matthew, fol. 119 a, $ ܡ̇ܬܝ ܚܛܝܐ ܕܣܢܝܩ ܥܠ ܥܘܕܪܢܐ ܐܠܗܝܐ ܨܠܘ ܥܠܘܗܝ. On the margin of fol. 39 a there is part of a longer note, of which a whole line has been cut away……….$ܘܐܣܪܚ ܨܠܘܬܐ ܥܠ ܟܬܘܒܐ ܗ̇ܘ ܕܟܬܒܗ ܠܟܬܒܐ ܗܢܐ ܘܥܠ ܕܝܪ̈ܝܐ ܕܐܝܬ ܒܗ̇ ܒܕܝܪܐ ܡܪܝܐ ܢܚܣܐ ܐܢܘܢ ܐܡܝܢ..

[Add. 17,262.]

**DCCCXXXVIII.**

Paper, about 6 1/2 in. by 4 7/8, consisting of 8 leaves (Add. 14,729, foll. 116—123), with from 25 to 28 lines in each page. This manuscript is written in a current hand of the xiith or xiiith cent., and contains—

1. A letter of Jacob of Batnae to Jacob, abbat of the convent of Naphshāthā. Title, fol. 116 b: $ܥܠ ܚ̇ܝ̣ܠܐ ܕܐܠܗܐ ܡܪܐ ܟܠ ܡ̇ܫܪܝܢܢ ܠܡܟܬܒ ܟܬܒܐ ܕܟ̈ܘܢܫܐ ܕܐܒ̈ܗܬܐ ܏ܩܕ ܐܓܪܬܐ ܕܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ ܨܝܕ ܡܪܝ ܝܥܩܘܒ ܕܢ̈ܦܫܬܐ. See Assemani, Bibl., Or., t. i., p. 303, no. 5, and Add. 17,163, fol. 35 a. Imperfect at the end.

2. Part of a letter addressed by one Zākhē, or Nicolaus, to the abbat Severus, rabban Gabriel, rabban John, and the rest of the fraternity of a certain convent. Beginning, fol. 123 b: $ܒܫܡܐ ܕܚܝ̣ܠܐ ܘܡܫ̇ܒܚܐ ܕܐܠܗܐ ܚܝܼ̇ܐ ܕܨ̇ܒܐ ܒܚ̈ܝܐ ܕܟܠ. ܬܠܡܝܕܗܘܢ ܙ̇ܟܐ ܒ̣ܨܝܪܐ ܫ̇ܠܡܐ ܕܡܠܸܐ ܟܠ ܫ̇ܠܡ̈ܝܢ: ܘܫܝܢܐ ܕܡ̇ܠ̣ܐ ܟܠ ܫܝ̈ܢܝܢ: ܘܚܘܼܒܐ ܕܡ̇ܠ̣ܐ ܟܠ ܚܘ̈ܒ̣ܝܢ: ܗ̇ܘ ܕܝܗ̣ܒ ܡܪܢ ܠܬܠܡܝ̈ܕܘܗܝ ܒܥܠܝܬܐ̣. ܢܗ̣ܘܐ ܥܡܟܘܢ ܘܒܝܢܬܟܘܢ. ܐܘ ܐܒ̈ܗܬܐ ܩܕ̈ܝܫܐ ܘܕܝܪ̈ܝܐ ܢ̈ܨܝܚܐ. ܩܕܡܐܝܬ ܡ̇ܢ ܐܒܘܢ ܚܣܝܐ ܡܪܝ ܣܐܘܪܐ ܘܐܒܘܢ ܪܝܫܕܝܪܐ ܘܪܒܢ ܓܒܪܐܝܠ ܣܒܐ ܘܪܒܢ ܝܘܚܢܢ ܣܒܐ̣. ܥܡ ܫܪܟܐ ܕܣ̈ܒܐ ܘܥ̈ܠܝܡܐ ܩ̈܏ܫ ܘܡ̈܏ܫܡܫ ܘܕܝܪ̈ܝܐ ܒܪ̈ܝܟܐ ܘܐܚ̈ܐ ܟܢܝܫܐܝܬ. ܒܝܕ ܥ̣ܒܕܐ ܕܝܠܟܘܢ ܘܒ̣ܨܝܪܐ ܕܬܠܡ̈ܝܕܝܟܘܢ ܐܘܟܝܬ ܒܪܐ ܕܝܠܟܘܢ ܟܕܠܐ ܫ̇ܘܐ ܙ̇ܟܐ ܡܚܝ̣ܠܐ ܘܬܚ̇ܘܒܐ ܕܟܠܗܘܢ ܒܢ̈ܝܢܫܐ ܏ܘܫ..

This leaf is in a different band from the rest, and seems to have belonged to another manuscript.

[Add. 14,729, foll. 116—123.]

**DCCCXXXIX.**

Paper, about 6 1/2 in. by 4 3/4, consisting of 69 leaves (Add. 14,729, foll. 124—192), some of which are much torn, especially foll. 124—130 and 179—192. The quires, signed with letters, were originally 13 in number, but $ܘ ـــ ܒ are now lost, $ ܐ, ܙ, and $ܝܓ are imperfect. Consequently, there are lacunae after foll. 130 and 187. Each page has from 16 to 24 lines. This manuscript is written in a current hand of the xiith or xiiitu cent., and contains—

1. Selections from the writings of Isaiah of Scete: $ ܥܠ ܣܒܪܐ ܠܐ [ܡـ]ܒܗܬܢܐ ܕܥ[ܘܕܪܢܐ] ܕܡܢ [ܐܠܗܐ] ܡܫܪܝܢܢ ܕܢܟܬܘܒ ܡـ . . . ܢܐ ܕܡܠܦܢܘܬܐ ܐܘܟܝܬ ܡܪܬܝܢܘܬܐ ܕܐܒܐ ܐܫܥܝܐ.

*a.* $ ܡܐܡܪܐ ܩܕܡܝܐ. ܠܘܬ ܐܝܠܝܢ ܕܡܬܩ̣ܪܒܝܢ ܠܡܫܩ̣ܠ ܐܣܟܝܡܐ ܩܕܝܫܐ ܘܩܠܝܠܐ ܕܕܝܪܝܘܬܐ.. Fol. 124 b. See Add. 14,575, no. 1.

*b.* $ ܕܐܝܟܢܐ [ܘ̇ܠܐ ܠܗܘܢ ܠܐܚ̈ܐ ܕܢܗܘܘܢ] [ܥܡ ܚ̈ܕܕܐ].. Fol. 127 b. See Add. 14,575, no. 3.

c. $ܡܢܐ ܐܝܬܝܗ̇ ܡܟܝܟܘ[ܬܐ]. Fol. 130 a. See Add. 14,575, no. 4.

d. $ܦܘ̈ܩܕܢܐ ܠܗ̇ܢܘܢ [ܕܡܬܪܚܩܝܢ ܡܢ] [ܥܠܡـ]ـܐ. Fol. 130 b. See Add. 14,575, no. 5. Imperfect.

2. The letter of Philoxenus of Mabūg to a disciple, on the forsaking of the world and the monastic life. Fol. 131 a. See Add. 14,728, fol. 76 b. Imperfect at the be­ginning. Subscription, fol. 157 a: $ܫܠܡ̣ܬ ܐܓܪܬܐ ܕܩܕܝܫܐ ܡܪܝ ܦܠܠܝܟܣܝܢܘܣ..

3. Extracts from the writings of Gregory the monk (see Assemani, Bibl. Or., t. i., p. 170), $ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܝܚܝܕܝܐ.

a. $ ܥܠ ܦܘܠܚܢܐ ܕܡܝܬܪ̈ܬܐ ܘܥܠ ܩ̇ܪܝܬܐ ܕܢ̈ܦܫܬܐ ܕܗ̇ܘܝܐ ܡܢ ܐܠܗܐ, "on the exercise of the virtues, and on the calling of the soul by God." Fol. 157 a. See Assem., p. 173, no. 9, first and third questions, and Add. 12,163, fol. 290 b.

b. $ ܥܠ ܪܚܘܼܩܝܐ ܕܡܢ ܥܠܡܐ, "on the re­nunciation of the world." Fol. 158 b. See Assem., p. 173, no. 9, second question, and Add. 12,163, fol. 291 b.

c. $ ܥܠ ܕܝܘܐ ܕܥܩܬܐ, "on the demon of melancholy." Fol. 163 a.

d. $ ܠܘܬ ܐܚ̈ܐ ܕܒܩܠܝܬܐ, “to the brethren in the cell." Fol. 164 b. See Assem., p. 173, no. 8.

e. $ ܥܠ ܕܝܘܐ ܕܦܗܝܐ, "on the demon of wandering (in thought)," beginning, fol. 167 b: $ ܐܕܪܟܢܢ ܠܐܘܡܢܘܬܗ ܒܝܫ̣ܬܐ ܕܕܝܘܐ ܗܢܐ ܕܦ̣ܗܝܐ̣. ܗܢܐ ܕܝܢ ܕܝܘܐ ܒܗܠܝܢ ܬܠܬܐ ܥ̈ܕܢܐ ܡ̇ܩܪܒ. ܒܙܒܢ ܬܫܡܫܬܐ ܘܨܠܘܬܐ̣ ܘܩܪܝܢܐ..

f. $ ܥܠ ܬܐܘܪܝܐ ܫܪܝܪܬܐ ܕܐܝܬܝܗ̇ ܚ̣ܙܬܐ ܐܠܗܝܬܐ, "on the true contemplation or vision of God." Fol. 169 a. See Assem., p. 173, no. 7, and Add. 12,163, fol. 262 a.

*g.* Questions of the brethren, beginning, fol. 170 b: $܏ܐܚ̈ܐ ܏ܐܡܪܝܢ. ܐܝܠܝܢ ܐܢܘܢ ܬܪ̈ܝܢ ܨ̈ܒܝܢܘܗܝ ܕܒܣܪܐ. ܘܐܝܠܝܢ ܐܢܘܢ ܕܢܦܫܐ..

*h.* A history, $ܬܫܥܝܬܐ, beginning, fol. 171 a: $ܝܕܥ̇ ܐܢ̣ܐ ܕܝܢ ܚܕ ܡܢ ܐܚ̈ܐ ܕܣ̇ܓܝ ܢܣ̈ܝܘܢܐ ܣܒ̣ܝܠܝܢ ܗܘܘ ܠܗ ܡܢ ܗܢܐ ܫܐܕܐ. ܏ܘܫ..

*i.* Extract, beginning, fol. 171 a: $ܢܘܟܪܝܐ ܗܝ ܠܕܝܪܝܐ ܡܠܬܐ ܕܢܐܡܪ. ܕܩ̇ܪܝܬܗ ܠܡܪܝܐ ܘܠܐ ܥܢܢܝ܇ ܘܒ̇ܥܝܬ ܡܢܗ ܘܠܐ ܝܗܒ̣..

j. Questions of the brethren, beginning, fol. 172 a: $ ܏ܫ̈ܘܼܐܠܐ ܏ܕܐܚ̈ܐ. ܡܢܐ ܐܝܬܝܗ̇ ܦܢܛܣܝܐ ܘܡܢܘ ܫܡܗ̇.

k. $ܥܠ ܕܐܝܟܢܐ ܙܕ̇ܩ ܕܢܕܥ ܠܐܠܗܐ, "how we should know God," beginning, fol. 174 a: $ܝܕܥܬܐ ܐܠܗܝܬܐ ܘܫܪܝܪܬܐ ܗܕܐ ܐܝܬܝܗ̇. ܗ̇ܝ ܕܢܥ̇ܩ̣̇ܒ ܘܢܕܥ̣ ܒܗ̇ ܚܬܝܬܐܝܬ ܠܐܠܗܐ..

l. $ ܩܛܣܛܣܝܣ ܕܠܘܬ ܐܚ̈ܐ. Fol. 174 b. See Add. 12,163, fol. 240 b.

m. $ ܥܠ ܫܐܕܐ ܕܩܘܛܥܐ. Fol. 174 b. See Add. 12,163, fol. 241 a.

Subscription, fol. 182 b: $ܫ̣ܠܡ ܗ̇ܘ ܡܕܡ ܕܡ̇ܟܢܫ ܠܢ. ܡܢ ܟܬܒܐ ܕܓܪܝܓܪܝܘܣ ܝܚܝܕܝܐ. ܕܥܠ ܦܘܠܚܢܐ ܕܡܝܬܪ̈ܬܐ܀.

4. Extracts from the writings of John the monk, (?) $ܬܘܒ ܕܡܪܝ ܝܘܚܢܢ ܢ̇ܩܪ.

*a.* $ܦܘܩ̈ܕܢܐ ܕܠܘܬ ܐܚ̈ܐ ܐܟ̈ܣܢܝܐ, "orders to brethren who are strangers," be­ginning, fol. 182 b: $ ܒܫܘܪܝܐ ܗܟܝܠ ܕܬܫܡܫܬܟ. ܣܝ̣ܡ ܬܠܬܐ ܒܘܪ̈ܟܐ. ܘܐܡ̣ܪ ܩܕܝܫ ܩܕܝܫ ܬܠܬ ܙܒ̈ܢܝܢ.

*b.* $ܕܝܠܗ ܫܪܒܐ ܐܚܪܢܐ, another ex­tract, mutilated at the beginning. Fol. 182 b.

*c.* $ܥܠ ܡ̇ܘܬܒܐ ܕܒܩܠܝܬܐ, “on dwelling in the cell," beginning, fol. 183 b: $ܟܠ ܐܡܬܝ ܕܝ̇ܬܒ ܐܢܬ ܒܩܠܝܬܟ. ܗܘ̣ܝ ܚܦܝ̣ܛܐ ܒܟܠܗܝܢ ܗܠܝܢ ܕܡܬܒ̈ܥܝܢ. ܏ܘܫ..

*d.* $ ܥܠ ܕܘܒܪܢ ܕܐܝܟܢ ܢܗܘ̣ܐ, "how our life and conversation should be." Mutilated at the beginning. Fol. 183 b.

*e.* $ܕܥܠ ܡ̇ܣܪܩܘܬܐ, "on poverty," begin­ning, fol. 184 a: $ܡܣܪܩܘܬܐ ܗܕܐ ܐܝܬܝܗ̇ ܗ̇ܝ ܕܢܬ̣ܒ ܐܢܫ ܒܩܠܝܬܗ ܘܠܐ ܢ̣ܐܙܦ ܕܡܕܡ..

5. Extract from a metrical discourse of Isaac of Antioch, $ ܬܘܒ ܡܢ ܡܐܡܪܐ ܕܡܪܝ ܐܝܣܚܩ, beginning, fol. 185 a: $ ܣܝ̣ܡ ܗܘ ܠܡ̈ܠܟܐ ܢܡܘܣܐ. ܠܚ̈ܝܠܘܬܗܘܢ ܘܡ̇ܬܚܡ..

6. Extracts from metrical discourses of Ephraim.

*a.* Beginning: $ . . ܒܢܘܗܪܐ ܡܬ̇ܥܬܕ. ܕܢܥ̇ܕܐ ܟܠܝܠܐ ܡܢ ܚܒܪܗ. Fol. 187 a.

*b.* Beginning: $ ܐܝܬ ܕܡ܏ܚ̣ܝ ܒܐܣܘܛܘܬܐ̣. ܘܠܐ ܨ̇ܒܐ ܒܓܝܪܘܬܐ. ܐܝܬ ܕܡܚܝܗܝ ܒܚܬܝܪܘܬܐ̣. ܘܠܐ ܨܒ̇ܐ ܒܓܲܢܒܘܬܐ.. Fol. 187 b.

c. Beginning: $[ܐܝܟܢـ]ـܐ ܟܝܬ ܕܐܠܗܐ. ܒܟܠ ܥ̈ܠ̣ܠܢ ܗܘܼ ܡܲܚܐ ܠܢ. ܗܟܢܐ ܐܦ ܣܛܢܐ. [ܒܟܠ ܥ̈ܠ̣ܠܢ] ܗ̣ܘ ܩ̇ܛܠ ܠܢ. Fol. 187 b. Im­perfect.

7. Extracts, apparently from the writings of Isaac of Nineveh (fol. 188 a, margin, . . . . . $. ܐܝܣܚܩ.....).

*a.* Short sentences, numbered from 1 to 12; imperfect at the beginning. Fol. 188 a.

*b.* On tranquility, $ܥܠ ܢܝܫܐ ܕܫܠܝܐ ܕܡܛܠ ܐܝܢܐ ܦܘܠܚܢܐ ܗܘ̇ܝܢܢ ܒܠܚܘܕܝܘܬܐ. Fol. 189 a.

*c.* Beginning: $ ܪܝܫܐ ܬܘܒ ܐܚܪܢܐ. ܪܢܝܐ ܡܝܬܪܐ ܗ̇ܘ ܕܒܗ ܒܐܠܗܐ ܝܚܝܕܐܝܬ ܗ̇ܘܐ. ܏ܘܫ.. Fol. 190 b.

8. Lesson for Palm Sunday, $܏ܩܪܝ ܕܐܘ̈ܫܥܢܐ ܡܢ ܡܬܝ, S. Matthew, ch. xxi. 1—16. Fol. 192 a. This is in a different hand from the rest of the manuscript.

[Add. 14,729, foll. 124—192.]

**DCCCXL.**

Paper, about 6 3/4 in. by 5 1/8, consisting of 62 leaves (Add. 14,728, foll. 76—137), the last two of which are much torn. The quires, signed with letters, are six in num­ber. There are from 17 to 26 lines in each page. This manuscript, which is written by two hands, seems to be of the xiith or xiiith cent., and contains—

1. An extract from Isaac of Nineveh, $ܕܡܪܝ ܐܝܚܩ ܕܢܝܢܘܐ ܩܠܝܠ, beginning, fol. 76 a: $ ܐܡ̇ܪ ܠܟ ܨܒܘܬ݂ܐ ܘܠܐ ܬܓܚܟ ܡܛܠ ܕܫܪܪܐ ܐܡ̇ܪ ܐܢܐ ܘܠܐ ܬܬܦܠܓ ܥܠ ܡܠܬܐ ܕܫܪܝܪܝܢ ܐܝܠܝܢ ܕܡܢܗܘܢ ܩ̇ܒ̣ܠܬ..

2. A treatise of Philoxenus of Mabūg, addressed to one of his disciples, on the renunciation of the world and the life of the monastery and the cell, $ ܬܘܒ ܐܓܪܬܐ ܕܦܝܠܠܘܟܣܢܣ ܕܟܬܒ̣ ܠܚܕ ܡܢ ܬܠܡܝ̈ܕܘܗܝ. ܥܠ ܡ̇ܦܩܬܐ ܕܡܢ ܥܠܡܐ. ܘܥܠ ܦܘܠܚܢܐ ܕܒܩܢܒܝܢ. ܘܥܠ ܫܠ̣ܝܐ ܘܥܠ ܡ̇ܘܬܒܐ ܕܒܩܠܝܬܐ. Fol. 76 b. In the subscription, fol. 125 b, it is called $ ܡܐܡܪܐ ܕܬ̈ܠܬ ܡܘ̈ܫܚܬܐ, "on the three grades (of holi­ness)." Beginning: ܥܝܕܐ ܐܝܬ ܠܬܐܓܪ̈ܐ ܚܟܝ̈ܡܐ ܐܘ ܐܚܘܢ ܪܘܚܢܐ: ܐܝܠܝܢ ܕܛܘܠܝܩܝܢ ܒܐܘܡܢܘܬܐ ܕܬܓܘܪܬܐ: ܕܡܐ ܕܐܬ݀ܝܐ ܬܐܓܘܪܬܗܘܢ ܒܐܥ̈ܦܐ ܣ̈ܓܝܐܐ: ܡܛܠ ܕܨ̇ܒܝܢ ܕܠܐ ܢܦ̤ܠ ܥܠܝܗܘܢ ܝܘܩܪܐ ܣܓܝܐܐ ܕܦܘܪ̈ܬܟܝܗ̇ ܕܬܐܓܘܪܬܐ: ܘܡܢ ܗܕܐ ܢܬܦ̇ܠܗܕ ܠܗ ܗܘܢܗܘܢ ܡܢ ܚܘܫܒܢܐ ܕܡܢ̣ܝܢܐ: ܘܢܗ̣ܘܐ ܚܘܣܪܢܐ ܒܨܪܪܐ ܕܟܝܣܗܘܢ. ܫ̇ܒܩܝܢ ܠܝܘܩܪܐ ܣܓܝܐܐ ܕܨܒ̈ܘܬܐ ܡܨ̈ܥܝܬܐ ܕܝܠܗ̇ ܕܬܐܓܘܪܬܐ. ܘܓ̇ܒܝܢ ܗ̇ܘ ܡܕܡ ܪܝܫܝܐ ܕܐܝܬ ܒܗ̇܇ ܕܙܥܘܪ ܒܟܡܝܘܬܗ ܘܣ̇ܓܝ ܒܝܘܬܪ̈ܢܘܗܝ. ܏ܘܫ..

3. An extract from John the monk, $ ܡܢ ܝܘܚܢܢ ܝܚܝܕܝܐ, beginning, fol. 125 a: $ ܡܢ ܚ̈ܘܫܒܐ ܒ̈ܝ̣ܫܐ ܕܪܥܝܢܐ ܐܙܕܗܪ..

4. An extract from Evagrius, $ ܬܘܒ ܕܝܢ ܐܒܐ ܐܘܓܪܝܣ ܕܐܝܢܐ ܕܒܐܠܗܐ ܡܬܕܒܪ.. Fol. 125 b. See Add. 14,578, no. 34.

5. Three very short extracts, one of them from Ephraim. Fol. 125 b.

6. Extracts from the Lives of the Egyp­tian Fathers. Fol. 126 a.

[Add. 14,728, foll. 76—137.]